

E1-7651  
AC



"Karen Kees"  
<kkees@felhaber.com>

06/24/2008 01:00 PM

To <alan.cassiday@stb.dot.gov>

cc <byronolsen@comcast.net>, "Mark Radke"  
<mradke@felhaber.com>, <mbarron@fletcher-sippel.com>

bcc

Subject STB Docket No. AB-577 (Sub No. 1X)

Mr. Cassiday - attached are copies of the letters I am sending out today, per your phone call and email of yesterday.

Thank you for your assistance.

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# Felhaber Larson Fenlon & Vogt

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Reply to St. Paul Office

ST. PAUL  
444 Cedar Street | Suite 2100  
St. Paul, MN 55101-2136  
651 222 6321 | Fax 651 222 8905

June 24, 2008

**Via Federal Express to:**

U.S. Fish & Wildlife Service  
P.O. Box 25486  
Denver Federal Center  
Denver, CO 80225

U.S. Fish & Wildlife Service  
134 Union Boulevard  
Denver, CO 80228

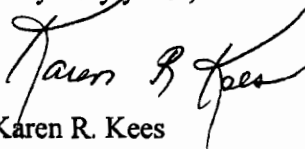
**RE: STB Docket No. AB-577 (Sub No. 1X), Mohall Railroad, Inc.  
Abandonment Exemption Portion of Railroad Line in Walsh County, North Dakota  
Our File No. 24270.001**

Ladies and Gentlemen:

A copy of the enclosed Environmental and Historic Report was served on the U.S. Fish & Wildlife Service, Department of the Interior, at 1849 "C" Street NW, Washington, DC 20240. We have been advised by Alan Cassiday, who is with the Surface Transportation Board, that a copy of the Report should be directed to your office as the "local" agency address.

Please feel free to contact me with any questions concerning this matter.

Very truly yours,



Karen R. Kees  
Paralegal

klg  
enclosure

cc: Byron D. Olsen  
Michael J. Barron, Jr., Esq.  
Mark S. Radke, Esq.

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Reply to St. Paul Office

June 24, 2008

*Via Federal Express*

Natural Resources Conservation Service  
USDA  
220 E. Rosser Avenue  
P.O. Box 1458  
Bismarck, ND 58502-1458

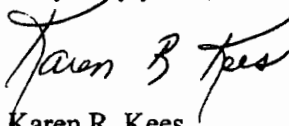
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Our File No. 24270.001**

Ladies and Gentlemen:

A copy of the enclosed Environmental and Historic Report was served on the Natural Resources Conservation Service at P.O. Box 2890, Washington, DC 20013. We have been advised by Alan Cassiday, who is with the Surface Transportation Board, that a copy of the Report should be directed to your office as the "local" agency address.

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Very truly yours,



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June 24, 2008

*Via Federal Express*

The National Park Service  
601 Riverfront Drive  
Omaha, NE 68102-4226

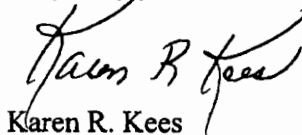
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*Via Federal Express*

U.S. Army Corps of Engineers  
Mississippi Valley Division  
St. Paul District  
190 Fifth Street East  
St. Paul, MN 55101-1638

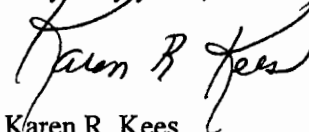
**RE: STB Docket No. AB-577 (Sub No. 1X), Mohall Railroad, Inc.  
Abandonment Exemption Portion of Railroad Line in Walsh County, North Dakota  
Our File No. 24270.001**

Ladies and Gentlemen:

A copy of the enclosed Environmental and Historic Report was served on the U.S. Army Corps of Engineers at 441 "G" Street NW, Washington, DC 20314. We have been advised by Alan Cassiday, who is with the Surface Transportation Board, that a copy of the Report should be directed to your office as the "local" agency address.

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Very truly yours,



Karen R. Kees  
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